**APPLICATION FORM – MAJOR GRANT AID**

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| **SECTION 1 – CONTACT DETAILS** | |
| Name of Organisation | Click or tap here to enter text. |
| Contact | Click or tap here to enter text. |
| Position | Click or tap here to enter text. |
| Address | Click or tap here to enter text. |
| Postcode | Click or tap here to enter text. |
| Telephone No | Click or tap here to enter text. |
| Email | Click or tap here to enter text. |
| Website | Click or tap here to enter text. |
| Charity Number: | Click or tap here to enter text. |

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| **SECTION 2 – GRANT DETAILS** |

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| Amount of Grant Requested | Click or tap here to enter text. |
| Date Required By | Click or tap here to enter text. |
| Purpose for which Grant Aid  is intended | Click or tap here to enter text. |
| Estimated number of users/beneficiaries | Click or tap here to enter text. |
| Estimated number of Parish users/beneficiaries | Click or tap here to enter text. |

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| **SECTION 3 – DETAILS OF PARTNERSHIP FUNDING** |

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| --- | --- | --- | --- |
| **Organisation** | **Purpose of application** | **Amount Requested** | **Status of Application** |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
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| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
|  | **Total:** | Click or tap here to enter text. | Click or tap here to enter text. |

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| **SECTION 4 – FURTHER INFORMATION** |
| **Please give any further information to support your Grant Aid request:** |
| Click or tap here to enter text. |

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| **SECTION 5 – SUPPORTING DOCUMENTATION** | | |
|  | **Enclosed (√)** | **N/A (√)** |
| Constitution or Membership Rules |  |  |
| Most recent Annual Accounts |  |  |
| Business Plan |  |  |
| Cash Flow Forecasting |  |  |
| Relevant Estimates |  |  |
| Child Protection Policy |  |  |

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| **SECTION 6 - DECLARATION** |

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| Signed: | Click or tap here to enter text. |
| Print Name: | Click or tap here to enter text. |
| Date: | Click or tap here to enter text. |

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| **APPLICATIONS CAN BE SENT BY EMAIL OR POST TO:** |
| Whitehill Town Council <mailto:info@whitehilltowncouncil.gov.uk> Council Offices Forest Community Centre Pinehill Road  Bordon Hampshire GU35 0BS |