



**All Members of Whitehill Town Council are summoned to attend the Full Council Meeting  
Of Whitehill Town Council  
Held on: Thursday 10<sup>th</sup> September 2020  
At: 7pm  
At remote locations via video conferencing**

Due to current government regulations this meeting will be held remotely using video conferencing. For meeting security, the meeting code and password to log in will be sent to Members separately and any members of the public wishing to attend are asked to email [lorraine.jeffs@whitehilltowncouncil.gov.uk](mailto:lorraine.jeffs@whitehilltowncouncil.gov.uk) and log in details will be sent. Please refer to our virtual meetings protocol policy available on our website for guidance.

Mayor and Chairman of Council: Cllr K Anscomb Deputy Mayor and Vice Chairman of Council: Cllr J Fryer  
Leader of Council: Cllr A. Tree Deputy Leader of Council: Cllr O. Kennard

**COUNCIL MEMBERS: The Council requires 5 voting Members to be quorate**

Cllr Ms. K. Anscomb	Chase	Cllr J. Brand	Hogmoor
Cllr J. Chandler	Chase	Cllr J. Fryer	Hogmoor
Cllr Ms. C. Clark	Chase	Cllr R. Russell	Hogmoor
Cllr Ms. O. Kennard	Chase	Cllr M. Steevens	Hogmoor
Cllr D. Sanders	Chase	Cllr Ms. T. Strickland	Hogmoor
Cllr J. Toovey	Chase	Cllr A. Dawson	Pinewood
Cllr A. Tree	Chase	Cllr L. Scott	Pinewood
		Cllr J. Strickland	Pinewood

## A G E N D A

Item		Page No
16/20	<b>TO RECEIVE AND APPROVE APOLOGIES FOR ABSENCE</b>	
17/20	<p><b>DECLARATIONS OF INTEREST</b></p> <p>Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business of the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter.</p> <p>See Code of Conduct (available on website – publications page)</p>	
18/20	<b>CHAIRMAN'S ANNOUNCEMENTS</b>	
19/20	<p><b>PUBLIC SESSION</b></p> <p>The press and public may not speak when the council is in session but are invited to speak during the Public Session item. Members of the public.</p> <p>The period of time designated for public participation at a meeting shall not exceed 10 minutes unless directed by the Chairman of the meeting. A member of the public shall not speak for more than 2 minutes unless directed by the Chairman of the meeting.</p> <p>Please switch your camera off if you do not want to be shown on screen, have your mute button switched on during the whole of meeting and raise your hand if you wish to speak .during the public session and wait for the Chair to grant you permission.</p>	

<b>20/20</b>	<b>TO RECEIVE THE REPORT OF THE COUNTY COUNCILLOR</b>	
<b>21/20</b>	<b>TO RECEIVE THE REPORT OF THE DISTRICT COUNCILLORS</b>	
<b>22/20</b>	<b>APPROVAL OF MINUTES</b> To approve the Minutes of the Full Council Meeting held on 15 <sup>th</sup> June 2020 & the minutes from the Annual General Meeting (AGM) held on 7 <sup>th</sup> July 2020	2 attachments
<b>23/20</b>	<b>COMMITTEE MINUTES</b> To adopt confirmed minutes from previous Executive Committee meetings held on 11 <sup>th</sup> June, 9 <sup>th</sup> July & 6 <sup>th</sup> August 2020	
<b>24/20</b>	<b>EXTERNAL AUDITOR'S REPORT 2019/2020</b> To note the conclusion of audit for 2019/20	
<b>25/20</b>	<b>REPORT FROM OUTSIDE BODY REPRESENTATIVES &amp; MAYORAL DUTIES/EVENTS</b>	
	<b>DATE OF NEXT MEETING</b> <b>The next Full Council meeting will take place on 10<sup>th</sup> December 2020.</b>	

*Lorraine Jeffs*

Town Clerk & General Manager

Date: 04/09/2020

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