Minutes of a meeting of the PLANNING & HIGHWAYS COMMITTEE held on Monday 20th March 2017 at 7.00pm in the Council Chamber, Forest Community Centre, Pinehill Road, Bordon.

Present: Cllr M Davison, Cllr I Georgii, Cllr Mrs L Malikoff-Johnston, Cllr C Mitchell, Cllr R Russell (Vice Chair) & Cllr Mrs L Webber (Chair).

In attendance: Andrea Mann, Acting Town Clerk & minute taker for the meeting

16.219 APOLOGIES – Cllr T Muldoon & Cllr Miss S Pond

16.220 DECLARATIONS OF INTEREST – None.

16.221 CHAIRMAN’S ANNOUNCEMENTS – None.

16.222 CONFIRMATION OF MINUTES OF THE PREVIOUS MEETING
The Minutes of the Extraordinary Planning & Highways Committee meeting held on 13th March 2017 were agreed and signed by the Chairman.
(Proposed by Cllr R Russell, seconded by Cllr I Georgii, 4 Members AGREED).

EAST HAMPSHIRE DISTRICT COUNCIL – PLANNING APPLICATIONS
EHDC Planning Applications received for the period 18th February 2017 – 10th March 2017, as circulated with the Agenda, were discussed.

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<tr>
<th>Agenda Item</th>
<th>Planning Application</th>
<th>Decision</th>
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| 16.223 | 23997/003 - Brackenwood, 10 Railway Cottages, Old Station Way, Bordon, GU35 9HH - The subdivision of No. 10 Railway Cottages into 3 individual residential dwellings with car parking provision within the front gardens. (FUL) | Decision: Objection, Whitehill Town Council has previously acknowledged a shortage of larger properties in Whitehill & Bordon and does not support the proposal to sub-divide this property and lose the original larger dwelling, plus the recent planning permission to extend.
Proposed by Cllr M Davison
Seconded by Cllr I Georgii
(5 Members AGREED, 1 Member OBJECTED) |
| 16.224 | 24314/014 - land adj. 2 Somerset Villas, Mill Chase Road, Bordon, GU35 0EL - T1 Oak Tree - Reduce crown by 5 metres in height and 6 metres in width leaving a finished crown height of 12 metres and a finished crown spread (radius) of 6 metres. T2 Oak Tree - Reduce crown by 6 metres in height and 5 metres in width leaving a finished crown height of 12 metres and a finished crown spread (radius) of 6 metres (TPO) | Decision: Objection, due to loss of amenity. However, Whitehill Town Council will agree to the EHDC Arboriculture Officer’s recommendation should he find a legitimate reason for the works.
Proposed by Cllr R Russell
Seconded by Cllr Mrs L Malikoff-Johnston
(ALL Members AGREED) |
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<th>Reference</th>
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<td>16.226</td>
<td>55587/046 - Land at and adjoining Bordon Garrison, Camp Road, Bordon - Four buildings for use as a cafe, education/community use, SANGS Ranger accommodation and toilets block, with the expansion of the SANGS car park (with modified access to Hogmoor Road), foot/cycle path links, enclosure fencing to yard and associated landscaping/planting. Consent is also sought for the discharge of condition 38 (in part) of Hybrid application 55587/001. (FUL)</td>
<td>Decision: No Objection. Proposed by Cllr R Russell. Seconded by Cllr M Davison. (5 Members AGREED, 1 Member OBJECTED)</td>
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<td>16.227</td>
<td>20112/016 – Mattswood Farm, Hollywater Road, Bordon GU35 0AD – Retention of boundary fence (as amended by plans, FRA received 17.02.2017; amended application type to full planning application)</td>
<td>Decision: No Comment – Members felt it was not evident what changes had been made from the previous application. Proposed by Cllr I Georgii. Seconded by Cllr Mrs L Malikoff-Johnston. (ALL Members AGREED)</td>
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**ACTION:** Acting Town Clerk

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16.228  **EAST HAMPSHIRE DISTRICT COUNCIL – PLANNING DECISIONS** for the period 18th February 2017 – 10th March 2017 – NOTED

16.229  **EAST HAMPSHIRE DISTRICT COUNCIL – LOCAL PLAN PART 3 – INSIGHT: PART 3 EXPLAINED**

The document prepared by EHDC was discussed and noted. The Chairman and Vice Chairman would attend a training event to be held at the Forest Community Centre on 30th March 2017 at 6.30pm.

16.230  **DATES OF NEXT MEETINGS**

2017: 10 April, 2 May, 30 May, 12 June, 3 July, 24 July, 14 August 4 September, 25 September, 16 October, 6 November, 27 November, 18 December

All at 7.30pm in the Council Chamber unless otherwise confirmed on agenda.

Signed ……………………………… Date …………………………………
Chairman

During the course of the meeting 0 members of the Press and 0 members of the public were present. The meeting closed at 7.45pm.